The Church News

DIOCESE OF PENNSYLVANIA

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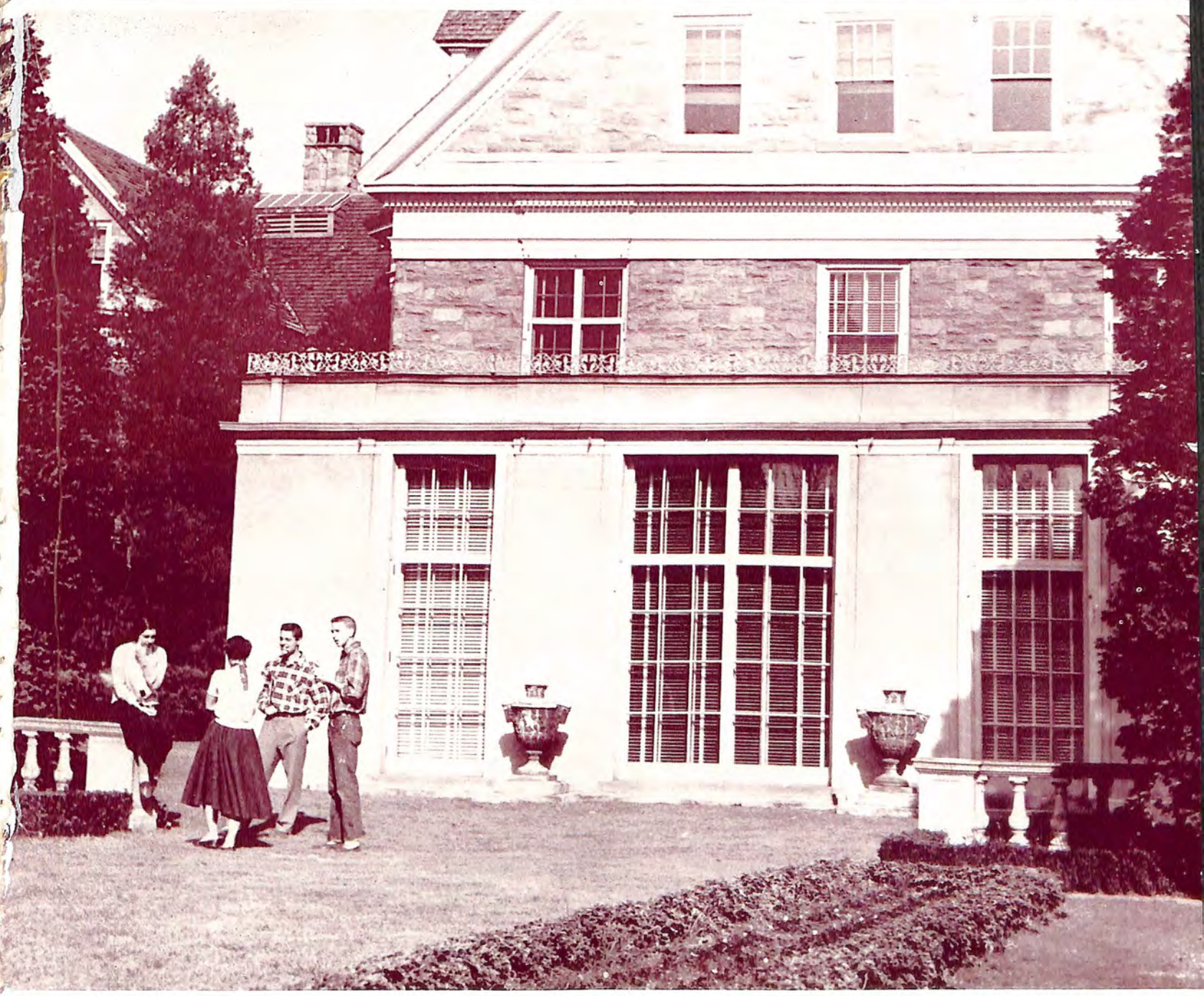

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The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XLIII APRIL, 1954 No. 7

BUILDERS FOR CHRIST CAMPAIGN

This campaign has been launched by the National Council of the church at the direction of the last General Convention. It has been endorsed by the House of Bishops. In our own diocese it has the backing of the clergy, and many of our laymen are working for its success.

The total to be raised throughout the Church is $4,150,000. The Diocese of Pennsylvania is expected to raise $309,000.

The largest portion of the total amount, some $2,000,000, will be given to our seminaries, and the Philadelphia Divinity School will be allocated $175,000 for needed additional facilities. $1,225,000 will be used to meet the exceptional opportunities to expand our work overseas in Japan, the Philippines, Puerto Rico and in other parts of the world where the impact of Christianity can and must make itself felt now. $800,000 will be used for work at home where the need is urgent, including five projects in the South for the American Church Institute for Negroes. The quota of the Diocese of Pennsylvania includes $70,000 for the purpose of furnishing, developing and operating the new Conference Center, which is described in this issue.

The General Chairman of the Builders for Christ Campaign in the diocese is Mr. P. Blair Lee. Mr. William L. Day is Chairman of a committee to solicit Advance Gifts. The Chairman in charge of arrangements for the Parish solicitation is Mr. Albert J. Nesbit, with Mr. Richard A. Angus as co-chairman. The Convocation Chairmen are: Mr. William B. McIlwain, South Philadelphia; Mr. Harold Hemming, North Philadelphia; Mr. Lester A. Earl, Norristown; Mr. Robert N. D. Arndt, Chester; Mr. Reginald S. Martyn, West Philadelphia; Mr. James F. Noble, Jr., Germantown. Mr. Frederic C. Wheeler is chairman of the Presiding Bishop's Luncheon and Mr. Ronald J. McCarthy is the Campaign Manager.

BUILDERS for Christ

Directed by GENERAL CONVENTION

Be Sure to Attend

BUILDERS FOR CHRIST LUNCHEON

Bellevue-Stratford Ball Room

Friday, April 2

12:15 p.m.

THE MOST REV. HENRY KNOX SHERRILL

Presiding Bishop of the Church

Will be the speaker

Cost $1.50

OUR COVER

Pictures some early visitors at the new Conference Center which is more fully described on this page.

We are fortunate in having the Presiding Bishop of our Church as the speaker at the luncheon at the Bellevue-Stratford on Friday, April 2. The clergy will be the guests of Bishop Hart, and it is hoped that many parishes and missions will reserve tables to accommodate their own members who may attend. The price has been made reasonable ($1.50 per person) so that more people may take advantage of this occasion, which will mean much for us as a diocese, besides serving to promote the Builders for Christ Campaign.

The plan for parish participation is not just to take up a single offering on a given Sunday. It is expected that each parish and mission will appoint a chairman for an every-member canvass to organize a group of men and women to solicit pledges to be paid in twelve installments, for which special envelopes will be available.

For those who are unable to attend the luncheon on April 2, arrangements have been made for four supper meetings in different Convocations of the Diocese. It is hoped that each parish or mission will send three representatives (men or women) in addition to the clergy. Dates and locations are as follows: April 20, St. John's Church, Norristown; April 21, St. Paul's Church, Chestnut Hill; April 22, Trinity Memorial Church, 22d and Spruce Streets; April 24, St. Mary's Church, Ardmore.

THE DIOCESAN CONFERENCE CENTER

On the southern slope of Gulph Creek Valley, between County Line Road and Montgomery Avenue, in Upper Merion Township is "Denbigh" the estate of the late Stanley Griswold Flagg. Given to the Diocese of Pennsylvania, for use as a Conference Center, the fifty-three acres of beautifully kept grounds have on them three buildings.

The main house, built in 1899 of gray granite building stone, has been added to and improved by Mr. Flagg. On the first floor there is an entrance

hall, reception hall, drawing room, solarium, smoking room, dining room, pantry, kitchen, servants' dining room, servants' sitting room. On the second floor there are nine rooms and five baths, and on the third floor eleven rooms and five baths.

The Garage-barn, a substantial structure, of the same construction and architecture as the main house, will with little alteration, lend itself ideally to the purposes of the Conference Center. The large nine car Garage will become an Auditorium-Chapel capable of seating 230 people. The seven bedrooms and two baths, at present on the second floor, together with the loft space, will accommodate 64 overnight guests in addition to the facilities in the main house.

The third building on the property is a double gate house, actually two six room houses. Mr. Paul Strickland, head ground keeper for the Flaggs for almost thirty years, will continue in the employ of the Diocese, and live in one of these houses.

The entrance to "Denbigh" is directly opposite the intersection of Gulph Creek Road with County Line Road. Huge rhododendron bushes flank the entrance to the drive, which extends almost half a mile from the gate to the main house. From the time one enters the drive, until he arrives at the large Holly tree in front of the house, the shrubbery, dogwood, evergreens, rhododendron, beds of *pachysandra*, carefully tended trees, the summer house on a little island in Gulph Creek, the broad sweep of lawn, all speak of thought and care, and love, given to a beautiful home. Seeing the formal gardens with boxwood bordered beds, the swimming pool, the bath houses, for the first time is a breathtaking experience.

To this beautiful setting, convenient to and yet secluded from the world of everyday, it is hoped that many groups will come, dedicating a period of time to worship, study and planning for the work and task of Christ's Church. The Diocesan Conference Center is available for the use of all groups, departments, committees, convocations, and parishes within the Diocese. It is a great and new tool that can, if used, implement and make more effective the work of the Church. It will be possible to house and feed, for overnight, weekend, or week long conferences, groups up to 100 people. Day meetings of groups up to 225 can be accommodated. As the need develops these facilities can and will be expanded.

The present schedule calls for the Conference Center to be ready for use by the middle of May. Alterations, though not extensive, must be made, furniture and equipment ordered and installed. The furnishings were not included in the gift and if any individual or group would like to share in furnishing any part of the Conference Center the needs can be ascertained by contacting the Director, the Rev. James G. Ludwig, through the Church House until such time as he is in residence at the Conference Center. Reservations should be made in the same way. Vestry groups, parish groups, Woman's Auxiliary, Brotherhood of St. Andrew, Girls Friendly, Youth groups, Acolyte Guilds, Daughters of the King, retreats, summer conferences, summer choir training weeks, intensive weekends, leadership training and Church School groups, quiet days, department conferences, Clergy meetings, are only a few of the possible uses of the Conference Center.

It is not, however, in the beauty of the physical plant, nor in the realization of a long felt need, nor in the activity of groups, nor in pride of ownership, that one will find the real meaning of

+ + +

A PRAYER

BUILDERS *for Christ*

ALMIGHTY Father, who dost put into the hearts of thy servants in every age the will to work for the extension of thy kingdom throughout the world, pour down, we beseech thee, the abundance of thy blessing upon our new venture as Builders for Christ. Grant unto us all such a lively faith and such a generous spirit that we may worthily rise to these fresh opportunities for service to thee in thy Holy Church. All which we ask in the Name of thy Son, our Saviour Jesus Christ. *Amen.*

Approved by the Presiding Bishop
Authorized for use by your Bishop

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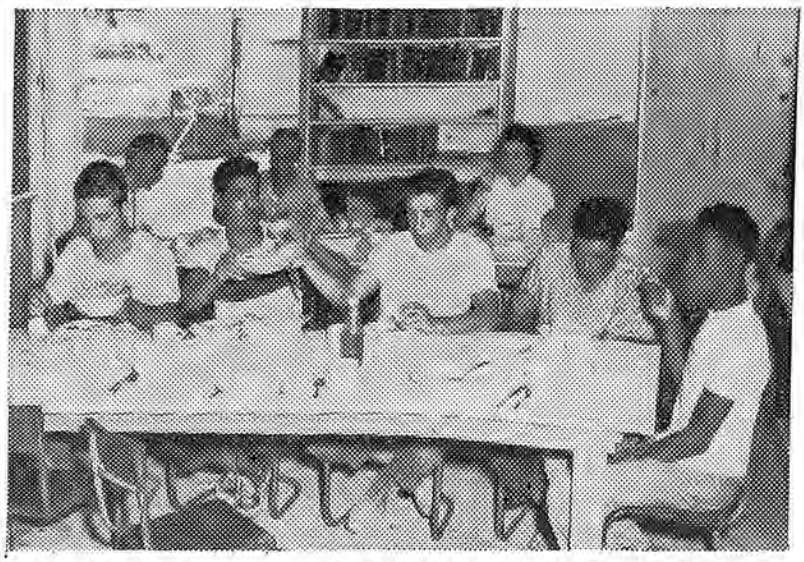
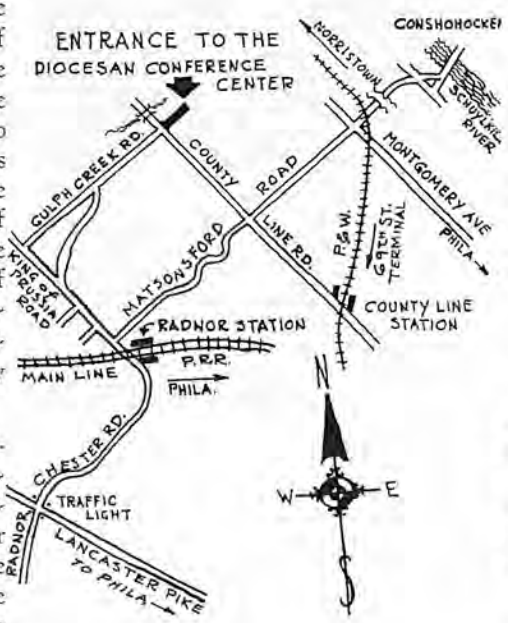


Students in a dining room at St. Just's School in Puerto Rico. The school, supported by the Episcopal Church, provides both a children's and adults' program and now depends on the BUILDERS FOR CHRIST drive to support an extension of its facilities to many more families.

the Conference Center and its effect on the life of the Diocese, and in the work and task of the Church. The real meaning of the Conference Center will be that which will happen in the lives of the people who will go forth in the power of the Holy Spirit from intensive weekends, retreat, and conference, to make new and more vital contributions to the life of their parishes. In the quiet, seclusion and concentration of the Conference Center, we will be able to free ourselves from the shackles of everyday pressures, and gathered together in His Name, receive the guiding, strengthening power of His Holy Spirit.

For it is not in the efficiency, or busyness, or size of the Church's organization that she finds her strength and effectiveness, but in the spiritual power of the indwelling Christ. "Seek and ye shall find"—"Knock and it shall be opened unto you." We pray that the new Conference Center will be a place where many shall seek, where many shall knock, and where the door will be opened, and new strength, a new "abundant" life be made manifest in the life of His Church.



Road Map to Conference Center

Members of the U. S. armed forces and Japanese civilians receive Communion in the bombed and fire-gutted ruins of a Tokyo church. Churches such as this one, devasted in World War II, must be rebuilt and new parishes must be established with funds from the BUILDERS FOR CHRIST campaign.

THE GIRLS' FRIENDLY SOCIETY

G.F.S. Members (teen-agers) in the Diocese have elected their own Officers for forward working and closer cooperation with the Diocesan Society. Miss Kathryn Saybolt, of St. Mark's, Frankford, is the President and Miss Jane McNabb, of Christ and St. Michael's, Secretary and Treasurer, with Miss Mary Rowland, St. Mark's, Frankford, and Miss Gwendolyn Garriest, St. Thomas, Chairman of Activities and Promotion, respectively.

The triennial National Assembly of the Girls' Friendly Society will be held this year from June 28th through July 4th, at Carlton College, Northfield, Minn. Pennsylvania will be represented by its President, Miss Anna Denniston and its Member Delegate, Miss Joan Scheer of Trinity, Oxford, Branch.

A very delightful weekend is being arranged for the Pennsylvania Sponsors (older women of the Society) at our own Holiday House in Cape May, N. J., June 12th and 13th for very modest fee of $4.50. Mrs. George Miller will be in charge, and anyone interested may communicate with her directly, at 1222 Haworth Street, or arrange through their Group Advisor.

The Sponsor Group at St. Nathanael's Church has recently given beautiful organ chimes in memory of their late Rector, The Rev. George R. Miller, which add much to the music of their services.

The Girls' Friendly Society in this Diocese has lost a most sincere and true friend in the passing to life eternal, on February 5th last, of Mrs. H. T. Luderssen, of St. Luke's Parish, Germantown. Mrs. Luderssen, a life member of the Diocesan G.F.S. Council, many years ago was the Candidate Associate at St. Luke's, later becoming the Branch Advisor. More recently she served the Diocesan Society as Worship Chairman, Head of the Ways and Means Committee in the Department of Activities, and, at the time of her passing, Advisor of St. Luke's Sponsor Group.

Deeply spiritual and of sterling character, Mrs. Luderssen was a loyal, interested and loving friend to each and every member of her Branch, one who will be always remembered for her inspiring example and devotion to all her G.F.S. friends.

Bishop Hart's Message

Beirut, February 24th

We have been away from home only a week but already we have seen so much that we shall always be grateful to the laymen of the diocese who gave us this trip.

We had a comfortable flight to Rome. I immediately called up the rectory of St. Paul's Within the Walls, our Church in Rome, and was shocked to learn that the rector had died of a heart attack and was buried the day before we arrived. I had promised Mr. Duggins to preach in St. Paul's on March 7th. He was only forty-four years old; was greatly beloved as a pastor and had a fine record at the Pontifical Institute of Early Christian Archaeology and was to have lectured on that subject at General and Union Theological Seminaries next winter. I called on our American Consul General, Mr. Gray, who is Senior Warden of the parish, and offered to be of any service that I could render during our two weeks in Rome on the way home.

We flew from Rome to Athens where we had two most interesting days. In spite of a strong cold wind we had two wonderful hours on the Acropolis. We had been warned that our first visit to the Acropolis might be disappointing, but we did not find it so. We were accompanied by Mr. William Elliott of the American Institute of Classical Studies. He is a young Archaeologist, so full of enthusiasm, that he made our day a very happy one. Two hours on the Acropolis is absurdly little for something so surpassingly beautiful and which carries such a great list of immortal memories. Some day we would like to go back for a much longer time.

The next day we went to Corinth, accompanied by Miss Harriet Lowry, whose father, the Rev. Dr. Charles Lowry, many of you know. She was an altogether delightful guide and thoroughly familiar with all the discoveries which the American School of Classical Studies has made since it began to excavate Corinth in 1896. It was good to be there and picture St. Paul working and writing there.

From Athens we flew to Beirut, arriving here Sunday at 4 A.M. We were happy to have the privilege of making our Communions at the English Church at the eleven o'clock service. The Church was full. That afternoon we spent sightseeing in this lovely place with Professor Donald Roberts, a brother of our Bishop William P. Roberts. He invited us to supper at the Beirut College for Women where we met Professor and Mrs. Sutton. Mrs. Sutton gave a number of talks throughout the diocese about seven years ago and many of you may remember her. As we sat down to supper we heard the muezzin calling the faithful to prayer, but alas he was not on the minaret but quite obviously it was a victrola record coming to us through a loud speaker!!! Such is modernity!

Monday we drove to Damascus by way of Baalbek. The trip over the snow capped mountains, with Mt. Hermon in the distance was interesting. We did what all tourists do. We went to the "Street called Straight" and visited the Church of St. Ananias. One of the three plaques on the wall shows St. Paul being let down over the wall in a basket. He is shown with his hands together in the most approved pious manner. I have a feeling that St. Paul was really clutching the sides of the basket and wondering if he would make it! Later we drove out to one of the suburbs where some magnificent homes have been and are being built. As we passed the President's official residence, we noticed that a demonstration was taking place. We were told that it was in favor of the President, but it was a reminder of what a divided world we live in. St. Paul could travel over a Roman road and enjoy the unity of the Roman Empire. Now travelers spend much time getting across frontiers. It took us over a half an hour to cross the Syrian frontier. There was a great congestion of trucks and we had to sign innumerable papers. We had to be careful that we had no newspapers which contained any criticism of the Syrian Republic. One is vividly conscious of the fact that the Christian Church has such a tremendous work to do. There is no hope for the world save in one worshipping community with our Lord Jesus Christ at the center.

Tomorrow we go to Jerusalem.

Rome, March 6

We arrived in Jerusalem, Wednesday afternoon (February 24) and called on Bishop and Mrs. Stewart. I had not realized that St. George's Cathedral was literally in "No Man's Land" in the war between Israel and Jordan. When Bishop Stewart came to the Lambeth Conference in 1948, he came from a Cathedral under fire.

Thursday morning we visited the Dome of the Rock (Solomon's Temple site) and then we went to the Mount of Olives and the Garden of Gethsemane. Some of the places in the Holy Land disappointed me, but not this Garden. We entered with deep respect and the atmosphere of that night when Our Lord suffered there seemed to linger. The view from the Garden across the valley to the Golden Gate is one of the loveliest, and the Basilica of the Agony has been done with

exquisite taste. That afternoon we went to Bethlehem. Artemios, the Greek Patriarchal Deputy, took us through the Church of the Nativity. He had at one time had a parish in Pittsburgh. He was very kind, but I did not seem to be able to catch any of the atmosphere made dear to us all in Phillips Brooks' "O Little Town of Bethlehem". In the first place, Bethlehem is no longer a little town, but somewhat of a boom town. In the Grotto of the Nativity, beneath the altar, is a vermilion star and devout pilgrims were rubbing their rosaries and crosses on it. We knelt in prayer, but I felt like a tourist, not a pilgrim. I would like to go back some day and approach it in a different way.

Friday was a memorable day for us. Sub-Dean Brownrigg of St. George's was our guide for the morning and part of the afternoon. We went quietly from Gethsemane to the House of Caiaphas, reading the Bible as we went. Then we followed Our Lord through the events of the first Holy Week to Calvary. I was not impressed by the Church of the Holy Sepulchre, but the whole day was a wonderful experience. Again I would like to go back and give at least a day to each event, but we were grateful for the one day.

Saturday we drove down to Jericho and the Dead Sea. The two large refugee camps run by the United Nations makes you keenly aware of the sad plight of these Arabs.

Sunday morning after making our Communions at the Cathedral, we crossed to Israel through the Mandelbaum Gate, which isn't a gate. We visited Mount Zion. The tomb of David is being used as a poor substitute for the Wailing Wall which the Jews cannot visit, and a number of Jews were praying before the tomb. Then we went to the Canacle where the Holy Communion was instituted. This is now a part of the synagogue and meticulously preserved by Israel. Nearby is the Church of the Canacle which is one of the many holy places in charge of the Franciscans. Mr. Herzog, son of the Chief Rabbi of Israel and a member of the Department of Foreign Affairs, entertained us at lunch and we enjoyed the opportunity of talking with him. That afternoon we drove to Tiberias on the Sea of Galilee. I cannot here describe that trip, but I must say what it meant to me to stop at Mount Tabor, the traditional site of the Transfiguration.

Monday we drove to Nazareth, stopping to inspect a kibbitz. This was an Orthodox kibbitz, only a few years old, and I left with a tremendous admiration for those two dozen or more families who, inspired by a deep religious faith, are gradually turning a forbidding spot into a real community.

When we reached Nazareth we called on the rector of the Anglican parish and he acted as our guide. When we reached the Sanctuary of the Annunciation, a Franciscan Monk, friend of the rector, took over. He was an American and gladly showed us everything here and in the Church of St. Joseph, which is supposed to be upon the site of Joseph's house.

I haven't time to tell you about Haifa but the view from Mount Carmel of the blue Mediterranean is one that we will remember. When we reached Tel Aviv, Mr. Yehudah Nedivi, the town clerk, took over and gave us a two hour tour of this incredible city and of Jaffe.

This is all too hurriedly written, but I must get to St. Paul's where I am to celebrate and preach at the eleven o'clock service. We shall be thinking of you all at the altar.

YOUR BISHOP

Oliver J. Hart

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Bishop and Mrs. Hart enter plane for their trip abroad

In the DIOCESE

HENRY STUART PAYNTER, *Editor*

The Rev. Alfred W. Price, rector, was presented with luggage and toilet kit and the Rev. A. A. Attenborough, assistant, was presented with a set of theological books at a dinner attended by the vestrymen and wives of St. Stephen's Church, Tenth Street.

At St. Giles Church, Stonehurst, when the sexton recently broke his leg and was incapacitated, many members of the church rose to the emergency and have been doing many of the jobs usually performed by Mr. Pilkington, the sexton.

Sammy Sherikawa, the boy who frequently is seen on TV Station WPTZ on Saturday afternoons, lives at the Church House, where his father is the janitor.

Mrs. Stuart Bamforth has accepted a position as parish secretary at St. Mary's Church, Hamilton Village. She will be on duty week-day mornings.

The young men of the Explorers' Post at the Chapel of the Prince of Peace, 22nd and Morris Streets, are operating a small printing shop in the basement of the parish House.

The Rev. William I. Edwards, rector of St. George's Church, 61st and Hazel Avenue, conducted a Pre-Lenten Quiet Day for the clergy at St. Luke's Church, Germantown.

Mrs. H. Burland Patterson recently presented her Doll Library at St. Giles Church, Stonehurst. The dolls were used to emphasize the principle of fellowship and brotherhood.

The Young People's Fellowship of St. Peter's Church, 3rd and Pine Streets, recently served as hosts to residents of the Seamen's Church Institute and assisted in serving dinner to the seamen.

The Elderbees of St. Andrew's Church, 36th and Barings Streets, recently presented a program of entertainment which included a magician and the famous mummer parade Kline String Band.

The Girls' Friendly Society of Christ Church, Media, recently sponsored a WCAU block party featuring Ed Harvey and his Gang.

Some 98 gallons of paint is being applied to the basement of the parish house at Trinity Church, West Chester, by the men of the parish.

Mr. Isaac Young Casterlin, for many years sexton of the Church of the Advocate, 18th and Diamond Streets, has retired from that position.

The Redeemer Reporter is the name of a very attractive monthly parish paper issued by the Church of the Redeemer, Springfield.

The Three-hour Good Friday Service at the Church of St. Luke and the Epiphany, 13th Street below Spruce, is described in detail in an advertisement on page 21 of this issue.

"I Beheld His Glory" is a religious film relating to the Crucifixion to be shown in Wanamakers April 12-17 at 12 and 3. Offering at door. Auspices Philadelphia Council of Churches.

The 54th National Convention of the Brotherhood of St. Andrew will be held at Wittenberg College, Springfield, Ohio, June 17 to 20.

The Woman's Auxiliary of St. Alban's Church, Newtown Square, recently earned over $100 toward a new kitchen stove in a covered dish supper.

A Calendar of Prayers for Missions, mentioning individual missionaries by name, is available at the reduced price of 25c instead of 35c and should be ordered directly from the National Council, 281 Fourth Ave., New York 10, N. Y.

The 1953 Honor Roll of *The Witness* contains the names of nine men and women who have distinguished records of service to Christ and His church. The Rev. George A. Trowbridge, rector of St. Paul's Church, Chestnut Hill, included in the list, is cited for his work in race relations.

The Parent-Teachers Association of the Church of the Holy Sacrament, Highland Park, recently held a Hobby Show with 21 hobbists participating. Exhibits included everything from fossils to trains.

The Rev. Alfred H. Whisler, formerly curate at St. Paul's Church, Overbrook, was instituted as rector of the Church of the Good Samaritan, Paoli, by Bishop Armstrong on Feb. 14.

The Holy Land Exhibition, an animated Panorama of Palestine at the time of Christ, is being brought to Philadelphia by the Council of Churches. It opened on Ash Wednesday, March 3rd, at 12 o'clock noon on Gimbel Brothers' 5th Floor, 9th and Chestnut Street store. The Panorama now consists of 17,567 sections with 740 moving figures and shows 120 Biblical scenes. An admission charge of 25c for children under 12 and 50c for adults will be charged to cover the expenses.

Choir of St. Asaph's Church, Bala

The Church News

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THE DIOCESAN CONVENTION

The opening service of The 170th Annual Meeting of the Convention of the Diocese will be held at 5 p.m. (by the order of the Convention of 1953) on May 3, 1954 in the Church of the Holy Trinity, West Rittenhouse Square, Philadelphia. It is expected that the first ballot will be taken at 7 p.m. in the Church House.

A Diocesan Mass Meeting will be held in the Church of the Holy Trinity, May 3, 1954, at 8 p.m. when the Bishop will address the Convention. The Standing Committee and the Clergy (vested) will be in procession. All church people are cordially invited to attend this evening meeting.

THREE IMPORTANT MEETINGS

The Second Assembly of the World Council of Churches will be held at Northwestern University, Evanston, Ill., August 15-31. It will be attended by representatives of 161 denominations of the Christian church in 48 countries throughout the world. The Archbishop of Canterbury is one of six presidents currently serving the Council. The Rev. Theodore O. Wedel, warden of the College of Preachers in Washington, is actively at work in planning for this Assembly. One of the official delegates from the Episcopal Church will be our own Mrs. Alfred M. Chapman, of Washington's Crossing. Some of the meetings will be open for visitors. Work and study will be carried on through commissions or departments on Faith and Order, Evangelism, Interchurch Aid and Service to Refugees, Life and Work of Women in the Church, the Laity, Youth, etc. The general theme of the entire Assembly will be "Christ—the Hope of the World."

Because many of the delegates and visitors at the World Council of Churches will be representatives of various branches of the Anglican Communion, a date in August was chosen for the meeting of the Anglican Congress. This meeting will be held in Minneapolis, Minn., August 4-13. The last time such a general meeting of Anglicans met was in London in 1908. The last meeting of the Lambeth Conference, limited to Bishops of the Anglican Communion, was in 1948. The general theme of this Anglican Congress will be "The Call of God and the Mission of the Anglican Communion." Some of the outstanding speakers listed on the program are The Archbishop of Canterbury, our own Presiding Bishop, the Bishop of London, the Archbishop of Quebec, the Bishop of Johannesburg, and the Bishop of Liberia. There will be delegates from many lands. American Churchmen have contributed money to help defray the traveling expenses of many of the delegates who would be unable to attend without such help. Many of the sessions will be open for visitors and it will be a great privilege and inspiration for those who can plan to be there.

The American Church Union has announced that the organization will sponsor a Congress in Chicago, August 1-3, just prior to the Anglican Congress and the Assembly of the World Council of Churches. The Rev. Albert J. duBoise, director, states that Bishop Burrill of Chicago will preside and that fifty archbishops and bishops of the Anglican Church have accepted invitations. Mr. Spencer Ervin, a vestryman of the Church of the Good Shepherd, Rosemont, is president of the national organization of the American Church Union, and it is anticipated that many of the clergy and laymen from parishes in this diocese will participate in the congress.

George Wharton Pepper
A Faithful and Devoted Churchman

By THE REV. JAMES M. NIBLO
Rector, St. John's Church, Norristown

It did not require the bestowal of the Philadelphia Award upon Mr. George Wharton Pepper recently to have the members of our Church, not only in the Diocese of Pennsylvania, but all over the Episcopal Church, to acclaim him as one fully worthy of this and many other recognitions, too numerous to mention. No wonder former Associate Justice Owen J. Roberts, who bestowed the honor, was moved to say: "Mr. Pepper cannot well be ticketed for any single event or any special field. His life has been so varied, so productive, and so many-sided that many who know him and his accomplishments in one field, are often completely unaware of his achievements in totally different fields."

Graduated from the University of Pennsylvania in 1887, like so many members of the Pepper family, he contributed to his Alma Mater a lifetime of devoted interest, serving as a life trustee since 1910. Still in active practice of the law at the age of 87 years, his ability and fame reach across the continent of the United States. He has been referred to as that perfect "Philadelphia Lawyer," with only the finest qualifications of that title to his credit. He served as a Senator of the United States and in a multitude of groups in outstanding endeavor for all that is good and virtuous; not excepting the splendid years he gave as treasurer of the National Cathedral in Washington, D. C.

We of the Diocese of Pennsylvania know and honor him best as a faithful and devoted Churchman, one who has served in his parish of St. Mark's, 16th and Locust Streets, as a vestryman for 61 years. Only fellow members of that parish and clergy who have served there and come into intimate contact with Mr. Pepper can fully testify to the humility, honesty of purpose, religious zeal, faithful devotion and loving characteristics that marked his life and its daily contacts. He was always to be found in church on Sundays and frequently on weekdays before going to his office. Until recently he represented his parish at the Diocesan Convention, and for many years was the leader of the Deputies that represented our diocese at General Convention, where he was an outstanding speaker. He has written a number of religious books, from youth counsel to the art of preaching, having been selected one year to present a series of addresses on that subject at Yale Divinity School. If it were my privilege to designate one title above all the others he is worthy of, it would be George Wharton Pepper. Christian Gentleman.

Ask and It Shall Be Given You

A Meditation by

THE RT. REV. J. GILLESPIE ARMSTRONG
Suffragan Bishop of Pennsylvania

St. Matthew 6: 6 "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

In writing to you this time about prayer, I am consciously and deliberately passing over the great and important field of Liturgical and Common Prayer in order that I may consider with you some of the aspects of one's individual relationship, in the Communion of Saints, with God. Each in his own way has capacities and limitations that, at the moment, are his and his alone. The prayer of the child is almost exclusively a "asking" prayer. It is quite fashionable to speak slightingly of "begging" prayers and yet in any sound relationship of dependency there is a rightness in asking. Indeed, our Lord taught us to say, "give us this day our daily bread." Should my capacity be, "help me, Father, by giving me wisdom and strength to do just this one thing this one day," God will rejoice and understand. He likes to be asked just as an earthly father glows with paternal love when his son comes to him and asks his father for that which the father has and which the child has not. So God rejoices when we turn to Him in loving trust no matter how small the asking.

But we do not stay as a child. Just as the child learns by asking and receiving that there comes a warmth of appreciation or gratitude for having been given, so we in our prayer relationship with God rightly move into appreciation that needs must have expression. To simply say, "I love that which thou gavest me" is but an expression of natural growth. How can we come to appreciate the great glory of our great God until we have asked and it has been given us. Anything else is hearsay. And so we have grown from knowing our need to knowing the source of answer to our need and an appreciation of the fulfilling of our need and now we are coming into something more of the knowledge of God's compassionate caring. Caring for me as His—one of His children among His children. This is true because almost never do we know a need that is for me and me alone; for the gift that is unshared is no gift at all. And so again out of a humble beginning the knowledge of something I want or need for me, I learn that only by sharing my gift do I find pleasure in it. Thus we come to know ourselves as members of a family under the fatherhood of God. We see that by such simple prayer we grow in the knowledge and love of God as well as the knowledge and love of ourselves and our fellow man. One cannot be touched by God without growth.

The child who begins by only knowing a need to be fulfilled by father and mother, in finding the need fulfilled, grows in appreciation and so comes to enjoy just being with father or mother. When mother goes out and leaves the child with a baby sitter the child having known companionship, now knows deprivation and loneliness with the attendant wisdom of a greater joy in the company of the loved one. So we, in going through the first and simpler phases of our relationship with God in prayer, find ourselves valuing the time when we consciously know ourselves to be in The Presence.

We will still ask and it will still be given us. We will still offer our compassion and concern to God for those whom we know and love and are aware of their needs. We will still quite simply say, "thank you, Sir, for that which we have been given and found good." But we will grow into a place where we will know with all our being that "it is wonderful just to be with you." And when that time comes we will see with our spiritual eyes and hear with our spiritual ears that which is so far beyond our capacities to want or to ask for that we will be able to begin our prayer as the Lord taught us to do: "Hallowed be Thy name."

SPRING CONVOCATION MEETINGS

Chester: All Saints Church, Darby, Main and Summit Streets, Men, Tuesday, May 18, 5 p.m. Supper 6 p.m. Women, Holy Comforter, Aronimink, Thursday, May 20, 10 a.m.

Germantown: St. Paul's Mission, Edgely-Levittown, Tuesday, May 18, 5:30 p.m. Supper 6:30 p.m.

Norristown: Calvary, Conshohocken, Fayette St. & Fourth Avenue, Thursday, May 27, 5 p.m. Supper 6 p.m.

North Philadelphia: Resurrection, Philadelphia, Broad and Tioga Streets, Tuesday, May 11, Women, 3:30 p.m. Men, 5 p.m. Supper 6:30 p.m.

South Philadelphia: St. John the Evangelist, Phila. 3rd & Reed Streets, Tuesday, May 25, 5 p.m. Supper 6 p.m.

West Philadelphia: St. James, Hestonville, 52nd and Kershaw Streets, Thursday, May 13, Women, 4 p.m. Men, 4:30 p.m. Supper 6 p.m.

675 ATTEND CORPORATE COMMUNION FOR MEN

The Corporate Communion for men promoted by the Brotherhood of St. Andrew on the Saturday before Washington's birthday was held this year in six churches in various parts of the Diocese, instead of in a single downtown church as previously.

Attendance at the six churches was 675. This is a 70% increase over last year and the year before. The number of churches from which one or more men came is very much greater than heretofore. Approximately 50% or better of all the churches in the diocese were represented. More clergy attended than ever before. Reports indicated that many men who came to this service for the first time expressed their desire to come again next year.

The services, followed by breakfast, were held in the following churches: St. Stephen's, 10th Street; All Saints', Torresdale; St. John the Evangelist, Lansdowne; Good Samaritan, Paoli; St. Luke's, Germantown; St. Thomas, Whitemarsh.

THE REV. CHARLES H. LONG, JR. ASSIGNED TO HONG KONG POST

The Rev. Charles H. Long, Jr., son of the Executive Secretary of this diocese, will return to active missionary duty under the following recommendation of the Overseas Department of the National Council:

Resolved, That the Rev. Charles H. Long, Jr., a missionary on indefinite leave of absence without salary since September 1, 1950, be returned to active duty status and assigned to Hong Kong as of July 1, 1954; and be it further

Resolved, That this appointment is made under the following conditions: That Yale-in-China undertakes to pay Mr. Long's salary, children's allowances, travel and administrative expenses, and that the National Council assumes responsibility for his housing, medical allowances and the payment of his pension premiums.

The Rev. Charles H. Long, Jr., was appointed a missionary to Shanghai, China, February 1, 1946. He arrived on the field in mid-October of that year. In September, 1949 the situation in China compelled Mr. Long's return to this country. He was placed on indefinite leave of absence without salary on September 1, 1950 and at the same time accepted appointment as Assistant Secretary in the Overseas Department where he has served as the personnel secretary.

The Yale-in-China Association has recently invited Mr. Long to serve as its representative in the development of new work among Chinese refugees in Hong Kong, particularly in connection with the New Asia College in that city. Mr. Long has indicated his willingness to accept this appointment only if it were understood that he would also be able to serve as a missionary of the Episcopal Church assigned to the staff of the Bishop of Hong Kong. The officers of Yale-in-China, who are willing to assume full responsibility for Mr. Long's salary and expenses, not only expressed willingness to accede to these conditions but said that such a close relationship to the Anglican Church would be to their advantage also, in this particular project.

Mr. Long would be assigned to Bishop Hall's staff with the understanding that his primary responsibility would be in connection with the New Asia College and its program. Yale-in-China, on the other hand, recognizes Mr. Long's right to serve as an Episcopal missionary, to assist the Diocese of Hong Kong in its ministry to Americans there, or to assist in other ways as directed by Bishop Hall or the National Council, which do not prejudice his effectiveness as Yale-in-China's representative.

Mr. Long's duties would thus include:

1. Responsibility for the expenditure of funds made available by Yale-in-China for a building program, subsidies for scholarships and faculty salaries, and for the purchase of books and equipment.

2. Membership on the Board of Trustees of New Asia College.

3. Responsibility, as a member of the faculty, for the College's courses in Religion and in the English language.

The Rev. Charles H. Long, Jr.

4. Chaplaincy to the Christian members of the college community.

5. Liaison representative of the National Council to the Diocese of Hong Kong.

6. Parochial and evangelistic work as a part-time member of the staff of the Cathedral or of some other church in the Diocese of Hong Kong.

In consideration of the fact that Mr. Long will give the major portion of his time to the work at New Asia College, the Yale-in-China Association would undertake to pay his salary, children's allowances, travel and administrative expenses. On the other hand, in consideration of the fact that Mr. Long will be able to render some service of specific value to the Episcopal Church, the National Council will be responsible for his housing, medical allowances, and pension premiums.

The plan which is outlined above was shared with the Bishop of Hong Kong who, writing under date of January 15, 1954, replied by saying: "I write at once to thank God for your letter about Charles Long and to say how welcome he and his family will be."

Mr. Long has presented to the President of the Council his resignation as Assistant Secretary in the Overseas Department, such resignation to become effective June 30, 1954. It is recommended that Mr. Long be returned to active duty status and appointed to Hong Kong as of July 1, 1954.

RESOLUTION OF NATIONAL COUNCIL HONORS ANOTHER PENNA. PRIEST

Whereas the Armed Services Division of the National Council has been most ably served since October 12, 1946, by the Rev. Percy George Hall, S.T.D., Colonel in the Chaplain Corps of the U. S. Army Reserve, as Executive Secretary, and,

Whereas Dr. Hall has resigned said post as of March 31, 1954, in order to accept a call to become Rector of the Church of the Incarnation, Santa Rosa, in the diocese of Sacramento, and

Whereas his service has been world wide among our chaplains of the Army, Navy, Air Force, and Veterans Administration, serving in a true sense as their "Father in God," striving to meet their needs, ecclesiastical, mental, and spiritual, and,

Whereas he has given freely of his exceptional talent in the bi-monthly "Chaplains News Letter," as editor of the revised "Armed Service Prayer Book," and as author of several Forward Movement publications for members of the Armed Forces, including the recently published "Strength for Life," and,

Whereas in all matters administrative and supervisory of the Armed Services Division, Dr. Hall has been ever faithful, farsighted, sagacious, and indefatigable,

Now therefore, be it resolved that the National Council of the Protestant Episcopal Church in the U. S. A., extend to the Rev. Percy G. Hall its grateful appreciation and the assurance of our prayers that God will continue to bless him in his new work for our Lord and His Church.

WOMAN'S

Editors for Woman's Auxiliary in THE CHURCH NEWS: Mrs. Oliver J. Hart and Mrs. Edward Copper
Office: 202 W. Rittenhouse Sq., Phila. 3, Pa. Telephone LOcust 7-6650
Open daily, except Saturday, 9:30 a.m. to 3:30 p.m.

President's Message

Well we know that "without a vision the people perish." Come, therefore, look up and beyond our little selves. Lift our sights, stretch our minds and hearts.

Prepare for Easter. Look up to our Risen Lord with a new surge of joy and gratitude.

Look beyond our local Episcopal parishes to the Holy Catholic Church. Glimpse a vision of the glorious day when our unhappy divisions will be healed. Knowing that God wills unity, pray that the great ecumenical conferences this summer, both the Anglican Congress and the Assembly of the World Council of Churches, may be in accord with God's purpose. Seek a world perspective. Join the quest for Church Unity.

1954 Nominations

In accordance with the By-laws, the Nominating Committee presents its report, already approved by the Bishop and by the Diocesan Board of the Woman's Auxiliary, to be printed one month previous to the Annual Meeting.

For three year terms Secretary of the Diocesan Board— Mrs. J. Warren Maxson; Vice-president-in-charge of Christian Education—Mrs. James G. Ludwig, III; Vice-president-in-charge of Christian Social Relations—Mrs. Samuel Kirkpatrick.

For one year term: Chairman of the 1955 Nominating Committee—Mrs. U. Grant Beath.

Signed for the 1954 Nominating Committee,

MRS. MARMADUKE TILDEN,
Chairman

Mission Shop

The stirrings on the ground floor of the Woman's Auxiliary Office herald a new trend in the Mission Shop. Two exciting sales a year are in the plans, an Easter Sale and a Christmas Sale, with the most unusual and "impossible-to-buy-elsewhere" items we can find! In addition to the seasonal sales, the Shop will be open as usual between September and May. Besides attractive cards and some lovely things which our Missions send us, we are hoping to have *original* and *useful* items from the various Woman's Auxiliaries in the Diocese.

The Shop will gratefully accept interesting articles, or in some cases sell articles supplied on a percentage basis.

Volunteers for selling and other vital jobs connected with the Shop are urgently needed. ANY available time, in the Auxiliary Office, or at home, can be put to use. For information, write or call Mrs. Adair Rogers, 8606 Old Line Road, Philadelphia 28 (IV 2-5650-W).

The Provincial Conference

Place: Hood College, Frederick, Maryland

Time: June 13th to 19th

We who have been to "Hood" (or "Sweetbriar") don't need to be sold on a Church Conference. We'll be at Hood, if at all possible. Others may question, "What is the value of a Church Conference?" "What will I get out of it?"

You and your parish will gain—that intangible, inexplainable something we call inspiration—the Holy Spirit—which we receive in the Redemptive Fellowship. It's thrilling! And each year the program is the *best ever.*

Mrs. Samuel Shoemaker will be there leading "The Life of Prayer" and Mrs. Alfred Chapman will lead the Woman's Auxiliary Sessions.

See you at Hood!

Spotlight on Unity

The eyes of the Christian World will be focused on two great conferences this August:

The Anglican Congress.

The Second Assembly of the World Council of Churches.

Would you and your members "be informed"?

For books, plans, and speakers consult the Woman's Auxiliary Office.

80th Annual Meeting

The date for the 1954 Annual Meeting of the Pennsylvania Branch of the Woman's Auxiliary to the National Council is Monday, May 24th. This is the 80th Annual Meeting and in keeping with the importance of the occasion, two gifted speakers of wide reputation will address the members. Loved and revered by all who know him, the Rt. Rev. Henry D. Phillips, D.D., retired Bishop of Southwestern Virginia, will preach during the morning at the United Thank Offering Presentation.

The luncheon speaker, the Rt. Rev. Frederick J. Warnecke, D.D., the new Bishop of the Diocese of Bethlehem, will bring us a message which will help us in our program for the coming year.

The Annual Meeting will be held this year, as last, at the Church of the Holy Apostles and the Mediator, 51st & Spruce Streets, Philadelphia, from 10:30 a.m. until 3:30 p.m. Luncheon will be served at 12:30 p.m. in the Parish House at a cost of $2.25 per person.

Our able chairman, Mrs. A. Disston Rile, tells us that reservation blanks have been mailed to Auxiliary presidents. Get your group together and make your reservations early.

United Thank Offering In-gathering

The Diocesan Spring In-gathering of the United Thank Offering will be held in conjunction with the Annual Meeting of the Woman's Auxiliary, on Monday, May 24th, at 10:30 a.m.

With your "blue boxes" full be ready for your parish in-gatherings which will precede it. Then with all the parishes of the Diocese join in the great service on May 24.

AUXILIARY

BUILDERS FOR CHRIST

Are we women giving our full support to this campaign?

Go—See—Trip

On Friday, April 23, following the meeting and luncheon of the Department of Christian Social Relations, a bus tour will leave the Church House at 1:15 conducted by Philadelphia Housing Association guides.

The group will visit sub-standard housing areas, public housing projects and redevelopment accomplishments.

Open to all auxiliary members and friends. Make reservations by April 20th, in the Woman's Auxiliary Office. Price 60c.

Woman's Auxiliary of the Convocation of Chester

We must have a *record* attendance at the Spring Meeting of the Convocation on Thursday, May 20th, at the Church of the Holy Comforter, Aronimink, to welcome the new Dean, The Rev. Peter C. Van der Hiel.

At that meeting we will present our offering of $2000.00 for the new rectory at St. John the Evangelist in Essington, and put $500.00 into the Emergency Fund as well.

Program Planning Day

Mashed potatoes every meal?

A speaker (any speaker) at every meeting? How uninteresting!

A Diet must be varied and balanced.

A Program must be varied and balanced.

At Program Planning Day, April 30th, 10:30 a.m., at the new Diocesan Conference Center, watch a Parish Program Committee take the elements, the materials, the methods, the projects available and create from them a full year's program, "a balanced diet" for the Woman's Auxiliary members.

You will listen, question and discuss what they do. Who should attend? *Musts*—Presidents and the following chairmen: Program and/or Education, Mission, Prayer and Worship, Christian Social Relations, Diocesan, and United Thank Offering Custodians.

Your opportunity to see and use the New Diocesan Conference Center. Bring a sandwich, coffee and tea will be served.

Driving—use map found in this issue of the Church News.

Trolley—Norristown Branch P. & W. from 69th Street. Auto shuttle service from County Line Road.

Calendar of Events

All meetings at the Church House at 10:30 a.m. unless otherwise stated. Light lunch served Wednesdays and Fridays.

Fri., April 2
Diocesan Committee

Fri., April 2
Builders for Christ Luncheon
12:15 p.m., at the Bellevue
Bishop Sherrill the speaker

Wed., April 7
Committee on Negro Work
Speaker—Seminarian from General Theological Seminary a graduate of the American Church Institute schools—recommended by Dr. T. L. Caution

Fri., April 9
Prayer and Worship Committee

Fri., April 9
Elizabeth Price Martin League, Unit No. 2
Episcopal Hospital—10:30 am.

April 12-16
HOLY WEEK—NO Diocesan Meetings or Activities

Wed., April 21
Diocesan Board

Wed., April 21
Diocesan Evening Committee
Churchwoman's Club—1919 Walnut St., Phila.
Dinner—6:30 p.m.—price $1.10
reservations by April 16
Meeting—7:30 p.m.
Speaker—Mrs. Samuel Kirkpatrick, Christian Social Relations

Fri., April 23
Christian Social Relations
Program—UNESCO—
Speaker—Mrs. Walter Barlow
Film on Work of UNICEF
1:15 p.m.—Go-See-Trip conducted by the Phila. Housing Association

Fri., April 23
Church Periodical Club
Film—"Vision of Victory" showing the work in the Philippines
Guests are invited

Wed., April 28
Indian's Hope Association
Speaker—Lawrence Lindley, Sec. Gen. Indians Rights Assn.

Wed., April 28
Elizabeth Price Martin League, Unit No. 1
2:00 p.m.

Wed., April 28
Program Planning Evening
7:30 to 9:30 p.m. at the Church House

Fri., April 30
Program Planning Day
New Diocesan Conference Center
10:30 a.m.—see article for details

Looking Ahead

May 5
Committee on Negro Work

May 7
Diocesan Committee

May 12
Domestic Committee

May 14
Prayer and Worship Committee

May 18
2:30 p.m. Rededication Tea—City Mission

May 19
Diocesan Evening Committee (Trip)

May 24
United Thank Offering In-gathering and Annual Meeting

June 13-19
Provincial Conference at Hood

WORLD DAY OF PRAYER IN EPISCOPAL CHURCHES

In the observance of the World Day of Prayer on March 5, the following Episcopal Churches were used as the meeting places in their respective communities: St. Mary's, Ardmore; St. Asaph's, Bala; Redeemer, Bryn Mawr; Calvary, Conshohocken; Church of Our Saviour, Jenkintown; Advent, Kennett Square; Good Samaritan, Paoli; All Saints' Rhawnhurst; St. Andrew's, Somerton; St. Mary's, Wayne; St. Matthias, West Oak Lane; Holy Apostles and Mediator, West Philadelphia; All Saints', Wynnewood.

Episcopal Hospital Centennial

The Rev. John H. A. Bomberger, rector of the Church of the Holy Apostles and the Mediator, and dean of the Convocation of West Philadelphia, has also served as a member of the Board of Managers of the Episcopal Hospital for several years. As a member of the Steering Committee of the Centennial Fund of the hospital, he has issued the following statement:

April first marks the beginning of the Episcopal Hospital Centennial Fund Campaign. The purpose of this campaign is to raise funds for a new nine-story wing badly needed to modernize and expand facilities of Episcopal Hospital in the Kensington section of Philadelphia. The new building will cost upwards of $2,000,000. Its construction is vitally important to the future of the Hospital.

Our Diocese may be particularly proud of its share in the development of this institution. Even though no longer formally affiliated with our Church, it stands nevertheless as a great monument to the spirit of service of generations of Episcopalians. It will continue to symbolize their spirit and recall their generosity as long as the Hospital bears its present name and maintains its traditional standards of service. Today, as in the year of its founding, free and below cost care is provided for a large proportion of the patients. Throughout Kensington and large areas of Northeast Philadelphia, you will search long before you find any street without dozens of people on it with reason to bless the name "Episcopal." You will search hard, in that area of many industries, for a manufacturing plant without some employees living and at work today because Episcopal healed their injuries or restored their health.

The early Thanksgiving offerings did much to build up the service potential of the Hospital at a time when there was no State aid or Community Chest available, and when most patients could pay little or nothing for their care. At the same time, large gifts from individual Church members and others outside the Church helped to raise the new buildings demanded by the constant growth of the Hospital.

Today these once new buildings are old. Their growing obsolescence constitutes a serious threat to the future of the Hospital. The building now being planned will provide modern quarters for the most seriously threatened facilities, and will greatly increase Episcopal Hospital's capacity for service to present and future generations.

This is a cause to which all Episcopalians may rally with enthusiasm. It is possible to consider the continued well-being of the Hospital as the continuation of a tradition of which all members of the Diocese may well be proud. I hope that those fine-spirited people who are devoting their time and efforts to this Centennial Fund campaign will meet with a ready and generous response among all our Church members.

NURSES MODEL LATEST FASHIONS

What the smart young career girl will be wearing this spring is demonstrated by volunteers from the School for Nursing and the laboratory of Episcopal Hospital, modelling in a benefit fashion show at the Warwick (February 25, 1954). The Elizabeth Price Martin League, women's service organization of the Hospital, sponsored the show and card party for the benefit of the Episcopal Hospital Centennial Fund. The fashions were presented by Dewees.

Episcopal Hospital Nurses Serving as Models for Fashion Show

THE EPISCOPAL ACADEMY

As the feature of the Lenten program at The Episcopal Academy, The Rev. James R. McDowell, chaplain of the Academy, arranged a series of discussion meetings for each Form in the Upper School, led by ministers from neighboring parishes. The Lenten Theme is "Athletes of God," suggested by "Exercise thyself rather unto godliness" Timothy 4:7. The complete series follows.

March 10: Sixth Form. Theme: "The Decision," suggested by "Multitudes in the valley of decision" Joel 3:14. Leader: The Rev. William H. Jefferys, Jr., rector of St. Martin's Church, Radnor.

March 17: Fifth Form. Theme: "The Job," suggested by "We are laborers together with God," I Cor. 3:9. Leader: The Rev. Edward G. Harris, chaplain of the University of Pennsylvania.

March 22: Second Form. Theme: "The Sacrifice," suggested by "If any man will come after me, let him deny himself," St. Luke 9:23. Leader: The Rev. John R. Hart, Jr., rector of Washington Memorial Chapel, Valley Forge.

April 5: Fourth Form. Theme: "The Discipline," suggested by "For I am a man under authority," St. Matthew 8:8-9. Leader: The Rev. H. Lawrence Whittemore, Jr., rector of Trinity Church, Swarthmore.

April 12: Third Form. Theme: "Persistence," suggested by "Follow Thou Me," St. John 21:22. Leader: The Rev. Philemon Sturges, rector of St. Martin in the Fields, Chestnut Hill.

Mr. McDowell developed the theme for the series in a sermon, the text of which was "Give Up and Take Up," in Chapel on March 9.

The Academy's annual Corporate Communion on Ash Wednesday took place at 8 A.M. on March 3. This year, another communion service will be held on Maundy Thursday, also at 8 A.M. Alumni, parents, and friends of the Academy are cordially invited to the service and to the breakfast which will follow.

The Diocese and the Parish

The Fund for the Endowment of the Episcopate, in showing the relationship between the diocese and the parish, presents in one of its publications an interesting picture of the change that has taken place since colonial times.

Because for 150 years, all of our colonial existence, we had no bishops, and because for many years after we obtained them, they had at their disposal no diocesan funds with which to work, we tend to think of the parish as the foundation of the Church.

Actually the diocese and not the parish is the foundation. This is so for two good reasons. First, the diocese is simply the area under the rule of a bishop, and the bishop is the successor of the Apostles and the principal representative and leader of the Church. Second, parishes did not develop until about 350 at the earliest, and much later in some areas.

In American dioceses, ogranized long after parishes had come into existence and with no diocesan revenues, the bishop at first had no funds with which to do anything. In fact the early bishops supported themselves by serving as rector of some parish, and gave to the diocese their left-over time. In most American dioceses today the bishop still has no independent diocesan revenues; he has to work with whatever the parishes grant him. He can teach and preach, visit, ordain and confirm, but has scanty means for developing such important diocesan work as recruiting for the ministry, Christian education or social service. The parishes have the expense of supporting him as well as their own clergy and their own plant, and therefore cannot spare much for other diocesan purposes. The importance of the Fund for the Episcopate is, that if it can provide an endowment income large enough to pay the salaries of its bishops in full, it will not only make episcopal support secure and permanent but free parish funds to that extent for contributions to the work of the diocese. If in addition to providing fully for the support of the bishops it can provide also for diocesan administration, great possibilities lie ahead. As to episcopal security, were we to experience another serious depression or a war, we might not be able to support three bishops, or even two, for our endowment income now provides less than the salary, and much less than the salary and expenses, of one bishop. There have been times in the history of the diocese when two bishops were badly needed but there was money enough for only one.

In this diocese, with its limited endowment, we have no conception, because no experience, of what can be done if episcopal revenues are sufficient. At present the diocese cannot do much for the parishes and missions, their clergy and people. It ought to be a great power-house, from which new ideas and methods in all fields are constantly put at their disposal. It ought to be an effective link between the National Church and the parishes. It ought to be showing the way in all directions. These statements cannot be further elaborated here but it requires little imagination to perceive their truth.

THE CHURCHWOMAN'S CLUB

Card Party and Tea

Tuesday, May 4, 1:45 p.m., Colonial Dames, 1630 Latimer Street. $6.00 per table or $1.50 single.

Programs announced for the remainder of the season are as follows: April 6, the Rev. Louis E. Fifer, "The Symbolism of the Cross;" April 20, Dr. Maude B. Hansche, "Book Review"; April 27, Miss Eleanor H. Marrow, "Dolls"; May 4, Mr. Edwin L. Fugate, "Church Architecture"; May 11, Mrs. Ella Wister Haines, "My Childhood in Quaker Germantown"; May 18, Marguerite Barr, "Spring Recital"; May 25, Elizabeth Schaffhauser, "Pictures."

IN THE DIOCESE

In 1854 the Church of St. John the Evangelist, 3rd and Reed Streets, was founded. In celebration of its One Hundredth Anniversary the vestry is undertaking to raise an Anniversary Fund to finance necessary building repairs and renovations.

The Rev. Charles K. C. Lawrence, Diocesan pastor of Episcopal Students of the University of Pennsylvania, is delivering a series of addresses on Wednesday evenings in Lent at the Church of St. James, Kingsessing.

HAVING A WONDERFUL TIME?

You *will* have, if you red-circle Thursday, April 29 on your calendar right now! That is the red letter day of the Annual House of Rest Card Party at Wanamakers. Everyone who has ever attended this gala event looks forward to the next time. Good reason, too. There will be a lavish fashion show of clothes we can afford . . . thrilling surprise packages where for fifty cents you may buy a treasure or an heirloom . . . and superlative door prizes—*lots* of them.

The booths are a delight—from the riot of lovely flowers and diminutive corsages to the home-baked cookies and candies, and the artistic, skilled needlework of the Buzy Bees.

And the admission is still the same, low $1.25 per person—the best bargain in town.

Come at 1:30 to play Bridge, Canasta or Scrabble (if you have a board). Or just come and have fun.

Living Room at House of Rest

Department of CHRISTIAN EDUCATION

THE PRESENTATION OF THE LENTEN OFFERING

May 16th, 1954

4:00 p.m. **Episcopal Academy**

BISHOP HART will be the preacher

Posters, instructions for junior choirs, and information concerning remittance of the Lenten Offering will be sent to all rectors.

Diocesan Youth Conference—
June 20th-26th

The Rev. Charles Martin, Canon of the Washington Cathedral and Headmaster of St. Alban's School will be the leader of the first Youth Conference to be held at our own diocesan conference center. Summer conference work in this diocese had its beginning under the Rev. Mr. Martin when he was chairman of the Department of Christian Education. The Rev. Philemon F. Sturges will be the chaplain.

The Summer Conference Committee is considering the possibility even at this late date of planning a second youth conference for this year from June 27 to July 3.

Provincial Conference

The Rev. Chad Walsh, Professor of English, Beloet College, Beloet, Wisconsin and well known author will be the leader of the Conference of the Province of Washington held at Hood College, June 13th-19th, 1954. The theme: *Christ and His Modern Rivals.*

This is a conference for college students, young adults and *all* adults. Plan now to attend. Further information and programs available in Room 30, Church House.

Youth Service

Almost seven hundred young people, their rectors and advisors attended the first Youth Service sponsored by the Youth Council and all diocesan youth orders and organizations. That this might be a Holy Lent for the young people of our parishes was the hope of the committee that planned this service, and certainly for those who heard the Rev. James R. MacColl tell what the observance of this season of the Church year means, and for those who knelt together in a soul-searching litany Lent will be more meaningful.

Youth Convention

Another united project! On May 8th the young people of this diocese will meet in convention at the new Conference Center. Details will be mailed out to all rectors and to advisors and young people. A part of the program will be the meeting, separately, of organizations, orders and districts for the business of that particular group. Most of the program will be planned for participation by the entire group. For further information contact Room 30, Church House.

VACATION CHURCH SCHOOL

What an opportunity we have! The time to develop an educational program in the summer that can catch up some of the open spaces in our winter programs where there just never seems to be enough time to carry projects through to completion. Three hours a day for ten or fifteen days is equal to much more than a year of teaching in the regular Church School program. It is possible to provide for certain experiences in the summertime which are not possible in the more formal and concentrated teaching periods of the winter. The sharing with others that may be built around special service projects will make the children and the adults, who guide them, become more aware of the feelings and needs of others. It will help them come to a realization of what it means to practice love and forgiveness and to accept responsibility as workers in the Christian fellowship as they meet these needs both locally and in the world.

As you look forward to your school this summer you will welcome opportunities for help in organizing and staffing it and for suggestions for curriculum and projects. An Institute is being planned for April 25 at St. Elisabeth's Church. Further details will be in the mail soon, watch for these and plan to have your leaders in attendance.

The Philadelphia Council of Churches is planning its annual Vacation Church School Institute to be held four Saturday mornings—May 1, 8, 15 and 22 at the Friends Select School. The theme will be "The Church"—helping each person to grow in an understanding of the Church as a fellowship of believers in Christ and to find his own rightful place and responsibility in it. The emphasis will be on methods and procedures. Further information may be obtained by contacting Room 30.

A sewing class at St. Agnes' School, Kyoto, Japan. The girls' school is one of several church institutions in Japan which must be expanded, rebuilt, and improved to accommodate more students. For them these schools are often the only source of Christian teaching in the area.

The New Program of Christian Education

The final installment in a series of articles by

The REV. DAVID R. HUNTER

Director of the Department of Christian Education of the National Council

IV. HOW CAN THE PARISH BEGIN?

The purpose of the new program of Christian education is to assist a parish or mission to become redemptively alive for every last one of its members. Within this total understanding the church school courses constitute one tool, and only one, among many. They are an important tool for they provide us with our central approach to children. This is especially true of the courses now being developed by the national department which firmly relate the Sunday class to the life with parents within the home. But these courses are only one tool in a total parish program and their effectiveness will be greatly limited if they are purchased and used casually as we are accustomed to do.

The new courses will require the enlistment of teachers and at least a nucleus of parents who are deeply concerned about the redemptive task of their parish, the task the parish has to enable people to be saved from themselves by the power and action of God. How could it be otherwise? How can we expect teachers and parents to become effective instruments in helping children to experience the effect of belonging to the redeeming community now if they are not experiencing it deeply themselves?

So the parish begins this task where at its best it has always started anew, with a new or a revitalized approach to adults.

The first objective of the national department is the development or further development in every parish and mission of a *concerned group*, a group of communicants who are so concerned about the redemptive task of their parish that they intend to do something more about it than take it for granted. In our American culture it has become irresistible for people who share a deep concern to organize themselves for united action. We have individuals in our parishes now who have a degree of concern about the fundamental purpose of the parish, but every parish needs to ask itself whether this concern has become sufficiently great to cause clusters of parishioners to talk about it and finally, while still giving time to the essential peripheral demands of parish life, to give themselves together to knowing more fully and sharing the essence of what it means to belong to the Body of Christ.

If a parish is to develop such a concerned group it will probably have to take a small portion of its people and go "apart into a desert place," there to have a group experience which hurried modern life does not easily afford. To this end there has been developing throughout the Church a renewal of the retreat movement in a variety of ways. The form this experience has taken through the work of the Department of Christian Education is Parish Life Conferences, sometimes called the *intensive weekend* conferences. At this writing more than half of the diocesan and district departments of Christian education of our Church have scheduled such conferences for their parishes, and it is estimated that more than two hundred conferences touching a thousand or more parishes will be held during this first year. A parish delegation to one of these conferences consists of five or more parishioners, preferably parents, parish leaders, and potential parish leaders.

The results which are being obtained from such conferences cannot convincingly be recorded in words, but they are bringing forth "fruits worthy of repentance" in many parishes throughout the land and their value is becoming known. Here is the level of action where a parish can begin. Here is where the new program really starts in the life of a parish.

When such a group returns from a parish life conference the members are almost invariably ready to go to work on a depth level which in the past had

EASTER MESSAGE OF THE PRESIDING BISHOP

THE RT. REV. HENRY KNOX SHERRILL

Christianity is a paradox for it is a story of defeat and of victory, of sorrow and of joy, of the Cross and of the Resurrection. Good Friday and Easter go hand in hand in the Gospel as they do in life. Only those who have tried humbly to take up a cross in the service of the Christ can fully experience the deep abiding joy of Easter morning. There are those who view Christianity as a means of escape from the labor, the burden bearing, the human failure and the penitence, which are a part of daily living. But Christianity is deeper and more realistic than that—courage, unselfishness, sacrifice are Christian virtues. Easter does not give us exemption from the need of such. Rather, Easter tells us that the battle is worthwhile and assures us of the power to live victoriously. For the joy that was set before Him, He endured the Cross. There is the promise of Eastertide, a joy which no man or circumstance can take from us.

not appealed to them if they even knew of it. An effective tool which awaits them is *The Parish Workshop* (Seabury Press, Greenwich, Connecticut), a publication designed to help them to dig into the very matter which now grips them. The parish workshop experience is a means of finding, examining and accepting the real and unique work of the local parish which effectively relates the altar to the everyday world of home and community. Once this relationship is established the means of grace provided by parish life will sustain those who participate and nurture them as they go about exercising the responsibilities of membership.

All courses for children or adults built by the national department are designed to be used within this context of preparation and life. Teachers who do not share this life will be unable to use the new materials as intended and will be inclined to missue them. Parents who cannot belong to a parents' fellowship where at least a nucleus of mothers and fathers know the reality of the redemptive fellowship in their lives will not be likely to maintain the relationship to their children's nurture which the courses require.

Specific leadership training in the proper use of the actual materials must be provided all teachers, but no amount of methods preparation can produce the spark of insight and religious purpose which the more basic preparation must provide. A detailed procedure for teacher training will be made available by the national department and demonstrated to every diocesan and district department a year in advance of the appearance of the new course.

There is much that the parish can do and the time to begin is now. Parishes may write either to thier local departments or to the national department about the Parish Life Conferences. *The Parish Workshop* may be obtained from Seabury Press. The new teacher training material will be available to every diocesan department during 1954-55.

+ + +

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IN THE DIOCESE

The women in parishes frequently feed the men; but at All Saints' Church, Darby, recently there was a corporate communion for women, followed by breakfast prepared and served by a group of men.

Growing out of pastoral work at Fair Acres, the county home of Delaware County, the Rev. William J. Alberts, rector of Christ Church, Media, has founded a new congregation in the home known as "St. Mary's of the Manger." There are 12 or more Episcopalians for whom a service of Holy Communion is held in the home on Wednesday mornings. He has also founded a "Golden Age Club" and promoted occupational therapy.

In a service of evening prayer followed by a reception in their parish hall, parishioners of the Church of Saint Simeon, Central North Philadelphia, commemorated the sixty-eighth anniversary of the founding of their Church, observed their annual old-timers night, and celebrated the first anniversary of institution of Saint Simeon's fourth rector, the Rev. Elof F. Johnson.

A card party and fashion show for the benefit of the Occupational Therapy Department of All Saints' Hospital, Chestnut Hill, was recently held at the Philadelphia Cricket Club.

The rector of a certain parish prints in his Sunday Church Bulletin a list of persons he proposes to include among his pastoral calls for the ensuing week. At the midweek service he mentions them at the altar and suggests that they receive Communion then.

"The Church's Work in Rural Areas" was the sermon topic at the Church of the Redeemer, Springfield, on a recent Sunday Morning. The Rev. T. Norman Mason, the rector, said: "I feel it is silly to preach on missions when I can take the people of the parish to the actual mission field by use of film." So instead of a dissertation there was a picture for the sermon.

Christ Church, Media, raised $947.00 for the Theological Education offering, distributed among four seminaries.

"The Soul of the Nation" is the title of an article in a recent issue of *Ave Maria*, written by the Rev. Walter M. Haushalter, rector of the Church of St. Luke and the Epiphany. *Traveler's Magazine* is featuring an illustrated article on this church as one of the historic churches of Philadelphia.

LEARNING BY DOING AT THE PHILADELPHIA DIVINITY SCHOOL

By the REV. THOMAS A. MERYWEATHER

The young man rang the doorbell and when the woman came to the door, he said:

"I am Mr. Doe from the Divinity School. I am working with the Rector of your parish, and he asked me to visit you. May I come in?"

That is the beginning of a pastoral call by a first year student of the Philadelphia Divinity School as a part of his course in field work.

Or again, if you are at the Episcopal Hospital some Sunday morning you may see other students wheeling patients to the chapel and then assisting the chaplain in the service. Still other students are assigned to assist in the services at Galilee Mission and other similar institutions. Other Junior students receive training in parishes; teaching in the Church School, assisting at services, making parish calls, attending vestry meetings and other parish planning groups.

In these and in many other ways the first year students at the school receive "on the job" training, working under the supervision of a priest or an agency executive, having been assigned to that particular place by the Supervisor of Field Work.

This course in Field Work is one in which the satisfactory completion of the course depends on work accomplished outside, rather than within the classroom. Its purpose is two-fold: (1) to provide the new student with a series of experiences, under supervision, which will supplement such training as he had previously; and (2) to better qualify him for employment during his second and third years in parishes and institutions which are able to employ such assistance.

The class meets once each week with the Supervisor for consultation. Here are discussed the various problems which have arisen during their work in the field. Methods and techniques are discussed and practical suggestions are advanced. Comments concerning the work of each student are prepared and become a part of the permanent record of the student, and are of value when the School is asked to recommend a man for employment, or in compiling a report to the Bishop of the diocese from which the student comes.

During the school year 1953-1954 men have been assigned, in rotation, to six parishes and four institutions, for periods of six to eight weeks. Students receive no pay for this work, but the parish or institution does reimburse the School for the carfare which is spent going to and from the place of work. Each student spends an average of three hours per week in the field work.

DINNER FOR ORGANISTS AND CLERGY

The Commission on Music is planning to have Mr. Vernon de Tar, Organist at the Church of the Ascension in New York, a member of the Joint Commission on Music and a member of the faculty at Julliard speak at a dinner for Organists and Clergy of the Diocese the last week in May. More information later.

IN THE DIOCESE

Mrs. James Chambers, who for the past two years has assisted the Rector of St. Luke's Church, Kensington, as a voluntary parish secretary, was recently presented with a beautiful silver tea service by the vestry and members of the parish as a mark of appreciation.

An Ushers organization has recently been established at St. Gabriel's Church, at Front Street and Roosevelt Boulevard, under the chairmanship of Mr. Howard L. Bing.

The Rev. Charles E. Batten, dean of Crozer Baptist Seminary in Chester, has announced his resignation to take place this spring and his acceptance of a position as director of Christian Education in the Episcopal Church of the Epiphany, Winchester, Mass. Dean Batten and Mrs. Batten were recently confirmed by Bishop Roberts at the Church House.

On a Sunday evening in Lent the Y.P.F. of St. Peter's Church, 3d and Pine Streets, was host to the Y.P.F. of Christ Church, Second above Market Street. After dinner Mr. Harold Gilbert, choir director, gave a lecture on the life of St. Paul, illustrated with slides.

The Rev. Nathanael B. Groton and the Rev. James C. Gilbert were among the speakers in a series of meditations held in the auditorium of the Y.M.C.A. on Thursdays at noon under the auspices of the Philadelphia Council of Churches and the Y.M.C.A.

The Rev. William I. Edwards, rector of St. George's Church, 61st and Hazel Avenue, recently conducted a quiet day for priests of the Trenton-Burlington Clericus at St. Andrew's Church, Mt. Holly, N. J.

The Rev. C. E. Snowden, rector of St. Paul's Church, Overbrook, accompanied by St. Paul's Choir, recently conducted a service at the Home for Incurables.

At the Chapel of the Holy Apostles, Penn Wynne, a project called "Bible Bees" is carried through Lent. Informal groups of 12 or 15 people meet each week at the homes of the various members to read and discuss selections from the Bible. Simple refreshments are served and the meetings are thoroughly sociable as well as helpful.

The active servers at St. Luke's Church, Kensington, have been formally admitted into the Order of St. Vincent, an international guild of servers within the Anglican Communion.

St. Peter's Choir School
A Private School for Boys
Grades 4 to 9
Registrations for the fall now being received
HAROLD W. GILBERT
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Worship

Service Study

Fellowship

Three Convocations Now Active

Due to the efforts of the Rev. Paul C. Kintzing, St. Mark's Church, Philadelphia, a formal convocational program is under way in the Central and South Philadelphia division of the Diocesan Young People's Fellowship. This is the second Y.P.F. convocation to be activated this year, the Northwest Convocation having been reorganized in February. At a meeting held March 21 at Christ Church and St. Michael's, Germantown, the Northwest Convocation approved a constitution submitted by the executive committee of the Convocation. James W. McCall, Grace Church, Mt. Airy, was elected president of the Northwest Convocation at its first meeting in February.

The Northeast Convocation maintains an active program, meeting one Sunday evening a month at the various member parishes. David F. Gurniak, Trinity Church, Oxford, is the president of this group.

Card Party

The Card Party sponsored by the Diocesan Y.P.F. at Christ Church and St. Michael's on February 6 was a financial success, gaining well over one hundred dollars for the Young People's Fellowship House fund. One hundred and twenty-five people attended this activity, all of whom seemed to enjoy the occasion very much. Miss Jean Breig, Messiah Church, Frankford, handled the arrangements for this affair very capably.

Choir Diocesan Youth Service

The forty-voice Young People's Fellowship Choir, under the direction of Mr. John H. McLees, Zion Church, Logan, sang at the Annual All-Youth Service held at the Church of the Holy Trinity, Rittenhouse Square, on February 28. Miss Naomi Ritter, St. Nathanael's, Kensington, very ably managed the Choir in preparation for this Service. Young people from ten parishes are represented in the Choir.

Traveling Minstrel Show

The Diocesan Y.P.F. Minstrel Show "troupe" is faithfully and arduously rehearsing for four gala performances on as many Saturday evenings throughout May and the first Saturday in June. Performances will be held in every section of the city; the sites include:

St. John's, South Philadelphia; Grace Church, Mt. Airy; St. Barnabas', Haddington, and St. Mark's, Frankford. The "end men" are Millie Wiest, Trinity, Oxford, Jim McCall, Grace, Mt. Airy, and Mr. and Mrs. Thomas Sheehan, St. Barnabas', Haddington; the "Interlocutor" is Bill Brown, Zion, Logan. The show is directed by Mrs. Clara Bradbury of Trinity, Oxford.

There are still openings for novelty acts in the show; if you can help the group in this way, please contact Mrs. Bradbury, 'phone PIlgrim 5-1790.

The entire proceeds from the Minstrel Show are to go to the Young People's Fellowship House fund to aid in expanding facilities at the House and to meet other expenses of running the House. When it is considered that the costs of operating the Y.P.F. House are well over one thousand dollars per year, it is plain to see that the proceeds of this Minstrel Show will be put to good use.

"Old Timers" Day

On Saturday, June 12, an "Old Timers" Day will be held at Trinity Church, Oxford, to celebrate the thirtieth anniversary of the founding of the Diocesan Y.P.F. organization. It is hoped that this event will equal the twenty-fifth anniversary observance which was held at Town Hall in 1949, drawing Y.P.F. "alumni" from as far as California. All past and present YPFers will be invited to this event. For information call Mr. Thomas Sheehan, 1417 North Robinson Street, Philadelphia, GRanite 4-2263.

Dates Open at Y.P.F. House

There are a few vacant weekends in April and May at the Young People's Fellowship House, Bethlehem Pike at East Valley Green Road, in Whitemarsh. The House offers overnight, cooking, heating, and meeting facilities for up to forty people. If your group is interested in using the House, contact Mr. David Gurniak, 6425 Hasbrook Street, Philadelphia; 'phone PIlgrim 5-3742.

Work has been progressing at the House—the most recent renovation being the complete repainting of the dining room. The floor is now a serviceable grey, the walls a pale blue and the woodwork a darker blue.

Parish Y.P.F. Notes

On February 13, the Y.P.F. of Trinity, Oxford, held its annual formal dance, "The Bubble Bounce." On February 21, the Y.P.F. of St. Thomas' Church, Whitemarsh, also sponsored a successful "hop." A group of Lenten Study Meetings will be held throughout Lent by the groups of St. Martin-in-the-Fields, Chestnut Hill, Grace Church, Mt. Airy, St. Paul's, Chestnut Hill, and St. Thomas', Whitemarsh; the groups will combine for these Sunday night study programs. Dances were held in February by the Y.P.F. of St. Nathanael's, Kensington, and Christ Church and St. Michael's, Germantown. The Y.P.F. of Zion Church, Logan, will present a play, "Hurry, Hurry, Hurry!" on the 29th and 30th of April in the Parish Auditorium, Broad Street and Wyoming Avenue.

Spotlight

This magazine published once a month by members of parochial fellowships, is the official organ of the Young People's Fellowship in the Diocese of Pennsylvania.

The Youth Award

The Youth Award is a plaque which is presented to some adult youth worker, who has done outstanding work in the field of youth in the diocese. The first award was given to Parson Rudderow in 1933.

CLERICAL CHANGES

The Rev. Percy G. Hall, a priest of this diocese and for the past seven years Executive Secretary of the Armed Forces Division of the National Council, has resigned that post and is now rector of the Church of the Incarnation, Santa Rosa, in the diocese of Sacramento, Cal. He served as an Army Chaplain in both World Wars I and II. In this diocese he served as rector of St. Paul's Church, Aramingo, and St. Martin's Church, Oak Lane.

The Rev. Stanley R. West, Rector of Calvary Church, Conshohocken, for the past 30 years, has tendered his resignation to become effective June 30. The Rev. Frederick B. Halsey, Associate Rector, has tendered his resignation to become effective on the same date.

The Rev. John F. Lesser, curate at the Church of St. Martin-in-the-Fields, Chestnut Hill, has resigned to become rector of St. Paul's Church, Oaks. He will be succeeded by Stanley Johnson who is a senior at the Philadelphia Divinity School.

The Rev. William A. Guerrazzi, formerly minister in charge of St Nathanael's Church, Kensington, is now assistant at Christ Church and St. Michael's, Germantown.

The Church of St. Luke and the Epiphany

13th Street below Spruce **Philadelphia**

Rector, The Rev. Walter M. Haushalter, LL.D.
Organist and Choir Director, Clarence K. Bawden

GOOD FRIDAY THREE HOUR SERVICE

Memorial of Christ on Calvary
Twelve Noon to Three o'clock

The Mystery of the Cross as Illumined by the Great Thinkers of the West

PROGRAM

Addresses by the Rector
Music by St Luke and The Epiphany Quartette:

Soprano	Alto	Tenor	Basso
Hilda A. Finley	Emalee Earon	Herbert Alburger	A. Frage

Address: "The Vicarious Atonement, First in Heaven, then on Earth."
Quartette: "Whence Shall My Tears Begin".....*Schilling*
Address: "The Cross Illumined by Isaiah—The Suffering Messiah."
Alto Solo: "Into The Woods My Master Went".....*Chadwick*
Address: "The Cross Illumined by St. Paul—Reconciliation."
Quartette: "Tantum Ergo".....*Silas*
Address: "The Cross Illumined by St. Augustine—Ransom."
Soprano and Alto: "Jesu, Gentlest Saviour.....*St. Saens*
Address: "The Cross Illumined by St. Bernard of Clairvaux—Identification."
Tenor Solo: "O Was There Ever Loneliness Like His!".....*Mander*
Address: "The Cross Illumined by Luther—Justification."
Quartette: "Jesu, Joy Of Man's Desiring" .....*Bach*
Address: "The Cross Illumined by The Holy Communion Service of the Episcopal Church—Oblation and Sacrifice"
Soprano Solo: "O Come and Mourn With Me Awhile".....*Bawden*
Address: "The Cross Illumined by Christ—The Sacrificial Good Shepherd."
Quartette: "Tenebrae Factae Sunt".....*Palestrina*

The Service will be enriched by hymns, prayers and readings. The *Public* is cordially invited; where not able to remain the three hours, please enter and leave quietly. *Your Contribution* to the service may be a deep sense of reverence before the Mysteries of the Cross.

The Rev. Kenneth R. Johnson, formerly of Christ Church, Crookston, Minn., has become rector of Zion Church, Broad Street and Wyoming Avenue. He succeeds the Rev. James Mills, who has retired.

The Rev. Charles H. Urban, who was rector of St. Barnabas Church, 64th Street and Haverford Avenue, from 1934 to 1942, and has served as Chaplain in the United States Army for 12 years, is now rector of the Church of St. John the Evangelist, 3d and Reed Streets.

BEQUESTS, GIFTS, MEMORIALS

Under the will of Dr. Leonard D. Frescoln, who died January 24, a farm which he owned at Glen Moore, Pa., was bequeathed to the Church Farm School at Glen Loch.

Mr. George Hilton Wilcox, who died February 19, left the sum of $500 to St. Elizabeth's Church, 16th and Mifflin Streets.

St. Faith Church, Brookline, lists the following gifts and memorials dedicated by Bishop Armstrong on a recent visit: extension of the building with new ceiling, lanterns and pews; stained glass door panels, representing the four Evangelists, a memorial to Percy James Reeves; Book of Remembrance, in memory of Amy Blanche Hare; repository for Book of Remembrance, in memory of Walter H. Ruth, Sr.; Altar Service Book given by William H. Watson.

A pall for use at burial services has been given to Calvary Church, Conshohocken, in memory of Mary, Nancy, and Marjorie Herron. A film strip machine for use in Calvary Sunday School has been given as a memorial to Anna T. Hampton from a fund left by Mrs. Hampton to the rector's discretionary fund.

St. Clement's Church, 20th and Cherry Streets, has received the sum of $8,736.36 from the estate of the late Mary Casilda Stuard.

At the Church of Our Saviour, Jenkintown, a brass Litany Desk has been dedicated as a memorial to Clara Harrison Stoops and Harry Randolph Stoops, Jr.

St. Thomas Church, Whitemarsh, and the Rev. Nathanael B. Groton, former rector of that parish, were each bequeathed $2,000 under the will of Miss Mary Meigs Hart, who died Feb. 17.

The Episcopal Hospital has announced that it has received for its Endowment Fund the sum of $20,474.19 from the trustees under the will of the late Susan Keim Montgomery, who died in 1934. The principal will be held in memory of the donor's parents: George deBenneville Keim and Bettie T. Keim.

A Book of Remembrance for keeping a record of memorials has been purchased for the Chapel of the Prince of Peace, 22d and Morris Streets. In the Parish House the kitchen has been renovated. A new sink has been installed and new closets.

Three memorials were recently announced at All Saints' Church, Wynnewood: a private Communion Service in memory of

Celeste B. Lewars; a cloister in memory of David Louis Schwartz; a stained glass window in memory of Charles W. and Clair McConnell.

A funeral pall has been presented to St. George's Church, Ardmore, in loving memory of Albert G. Peterson.

Two new offering plates, given by the Parish Aid of St. Peter's Church, Glenside, in memory of the former rector, the Rev. George Copeland, were recently dedicated. A new cross on the parish house was given as a memorial to Gertrude Evans Clark.

Two beautiful flags of silk with gold fringe, and surmounting gold eagles, have been given to the Chapel of the "Guardian Angels" at the House of Rest, by two members of the house family. Mrs. Annie Brown gave the Church Flag, and Miss Louise Rhoades, the American flag. These flags will be dedicated and will stand in their accustomed places beside the altar.

On Sunday, February 14, 1954 red hangings consisting of a full frontal, burse and veil, markers and lectern and pulpit falls were blessed and dedicated in St. Luke's Episcopal Church, Eddystone. The vestments were given by Mrs. Mabel Reed in memory of her husband. William Reed, faithful churchman and treasurer of the church for many years.

The Altar Guild of Trinity Church, Ambler, has made a funeral pall in loving memory of Nancy Hurlock Vincent. The Gillin memorial carillon has been installed in the tower of Trinity Church.

At the Church of the Advent, Kennett Square, the following gifts have recently been received: an antique private Communion service, a cabinet for the storage of altar linens, an addressing machine to facilitate the mailing operations

At the Church of the Epiphany, Royersford, Mr. Ralph Garber has constructed a fine cabinet for the storage of altar hangings. A hardwood floor has been laid in the basement, and linoleum has been placed on the kitchen floor.

A new private Communion set has been given to the Rev. Harry Ingram Fell, rector of St. Giles Church, Stonehurst, as a memorial to Mrs. Mary H. Kaufmann.

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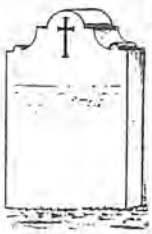

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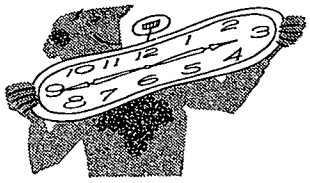

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IN THE DIOCESE

Mrs. James Ludwig has accepted appointment as Director of Christian Education in St. Martin's parish, Radnor, to begin in September.

Mr. Harold Gilbert, director of St. Peter's Choir, 3rd and Pine Streets, addressed a recent meeting of the Women's Service League of St. Martin's Church, Radnor, on "The Development of Church Music."

A group of young people, including young married couples, is very actively at work in the Church of the Resurrection, Mayfair. They work under the name of the Twenty-up Club.

At the Church of the Holy Trinity, West Chester, a Lenten Parochial Mission was conducted from March 21-25 by the Rev. Charles Duell Kean, rector of the Church of the Epiphany, Washington, D. C.

The Rev. G. Crofton Thompson, rector of St. George's Church, Richmond, and Miss Rhoda Jean Griffith were married in St. George's on Feb. 6 by Bishop Hart, assisted by the Rev. George A. Trowbridge.

At St. Paul's Church, Edgely-Levittown, under the auspices of the Brotherhood of St. Andrew, a service of Holy Communion is being held each Tuesday evening during lent, to enable men to attend the service who could not normally make other services because of their work.

"The Hawks' is the name of a new organization for boys 10 to 14 years of age, which meets at the Church of the Advocate, 18th and Diamond Streets, on Sunday evenings at 7:30 and on Monday evenings from 7:30 to 9:30, when games are enjoyed in the parish house.

The vestry of the Church of the Holy Trinity, Rittenhouse Square, has appropriated funds to repair the outside south wall of the church, from which pieces have been dropping.

At St. Paul's Church, Chestnut Hill, on Wednesday evenings during Lent a series of theological lectures are being given by the Rev. Albert T. Mollegen, professor of Christian Ethics at Virginia Theological Seminary; the Rev. Clifford L. Stanley, professor of Theology at Virginia; the Rev. Peter Pierson Parker, professor of New Testament Literature and Interpretation, General Theological Seminary, New York, N. Y.

IN THE DIOCESE

Miss Marguerite Krauss, organist and choir director at the Church of St. John the Evangelist, Lansdowne, recently addressed the Woman's Auxiliary of that parish on "The Use of the Hymnal."

After the Thursday evening Lenten services at the Chapel of the Prince of Peace, 22nd and Morris Streets, a Fellowship Hour is held in the Parish House. One of the Church School classes serves refreshments, to help raise their mite box offering.

St. Peter's Church, Glenside, will conduct a parish canvass during May and June to raise over $100,000 to build a new church.

Such progress is being made on the new church at Levittown that plans are under way to hold the Easter services in the new structure. The men and boys are preparing to renovate chancel furniture and the altar guild is working on the hangings for the altar and chancel.

The Ladies' Guild of St. George's Church, 61st and Hazel Avenue, cleared $100 on a George Washington Birthday lunch. Mr. Jones, the organist of this parish has completed 13 years of service in that capacity.

At All Saints' Church, Darby, on Wednesday evenings during Lent, the guest speakers include the following men from various parts of the world: The Rev. Paul Hayashi, from Japan, now a student at the Philadelphia Divinity School; Singh Bamaujulu, from India, now a student at Eastern Baptist College, St. David's; the Rt. Rev. Y. Y. Tsu, a native bishop from China; Mr. U. O. Atuanya, an engineering student at Swarthmore College. He is a native of Nigeria and a member of Trinity Church, Swarthmore.

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